



County of San Bernardino

F A S

STANDARD CONTRACT

FIRST AMENDMENT

FOR COUNTY USE ONLY

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dept. CIP	A	Contract Number 02-394 A-1	
County Department County Administrative Office			Dept. CIP	Orgn. 2680	Contractor's License No.	
County Department Contract Representative Gerry Newcombe			Telephone 79046		Total Contract Amount \$431,984	
Contract Type <input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:						
If not encumbered or revenue contract type, provide reason:						
Commodity Code		Contract Start Date		Contract End Date		Original Amount \$450,000
						Amendment Amount (\$18,016)
Fund CJV	Dept. CIP	Organization 2680	Appr. 430	Obj/Rev Source 4030	GRC/PROJ/JOB No.	Amount (\$18,016)
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Project Name Computer Aided Facilities Management (CAFM)			Estimated Payment Total by Fiscal Year			
			FY	Amount	I/D	
			04	(\$18,016)	d	

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

INFOTECH Enterprises, Inc.

Address

7600 Anton Blvd., Suite 1230

Costa Mesa, CA 92626

Telephone

(714) 546-4851

Federal ID No. or Social Security No.

hereinafter called CONSULTANT

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

CONSULTANT and County agree that Contract Number 02-394 is amended as follows:

1. Extend the term of the contract as provided in Paragraph 2.1 through December 31, 2003.
2. Change "3,700,000 gross building square feet" in Paragraph 1.1 to read "approximately 2,500,000 gross building square feet".
3. Change "six months (or less if ready for production before the end of the 6 months)" in Paragraph 1.4 to read "twelve months (or less if ready for production before the end of the twelve months)".
4. Change "3.7 million gross square feet" as provided in paragraph 1.6 and 1.10 to read "approximately 2.5 million gross square feet".
4. Delete existing Paragraph 5.1 and substitute therefore the following as a new Paragraph 5.1., delete the existing Attachment "A" and substitute therefore the attached as a new Attachment "A" relating thereto:

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

5.1.1 As full compensation for the Work, CONSULTANT will be paid in accordance with the following fees which shall be guaranteed by CONSULTANT through the term of this Agreement (See Attachment "A"):

The cost will be time and materials as shown on the attached summary, except as noted below:

- 5.1.1. Field Measurements/verifications, paper conversion to AutoCAD and linking drawings to the database for approximately 2.5 million square feet, which shall be on a fixed bid, per square foot basis.
- 5.1.2. ASP Subscription - \$4,500 per month from July 1, 2002 through December 31, 2002 and \$4,000 per month from January 15, 2003 through July 15, 2003./
- 5.1.3. Software – Fixed-bid \$64,004. See Attachment "A" for details.
- 5.1.4. Time and Materials – Standard hourly rate will be based on the level of experience of assigned professional staff trained in all facets of architectural, engineering, construction and CAFM industries including management and computer consulting. The level of expertise required for each task is generally stated on Attachment "A".
- 5.1.5. Other Expenses – Out-of-pocket expense on items such as photocopies, long distance calls, transmittals, express mailing, and overnight travel, will be billed at cost. All overnight travel must be pre-approved in writing by the County.

6 Change the Not to Exceed Value as provided in paragraph 5.2 from "Four Hundred Fifty Thousand and no/100 Dollars (\$450,000)" to read "Four Hundred Thirty One Thousand Nine Hundred Eighty Four and no/100 Dollars (\$431,984).

All other terms and conditions of Contract No. 02-394 shall remain the same.

END OF FIRST AMENDMENT

COUNTY OF SAN BERNARDINO

INFOTECH ENTERPRISES, INC.

(Print or type name of corporation, company, contractor, etc.)

►  
Dennis Hansberger, Chairman, Board of Supervisors

By ►  
(Authorized signature - sign in blue ink)

Dated: \_\_\_\_\_

Name Gianni (Jon) Manucci  
(Print or type name of person signing contract)

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Title General Manager  
(Print or Type)

Clerk of the Board of Supervisors  
of the County of San Bernardino.

Dated: \_\_\_\_\_

By \_\_\_\_\_  
Deputy

Address 7600 Anton Blvd., Suite 1230  
Costa Mesa, CA 92626

Approved as to Legal Form

Reviewed by Contract Compliance

Presented to BOS for Signature

►  
County Counsel

►  
\_\_\_\_\_

►  
Department Head

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

**Auditor/Controller-Recorder Use Only**

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By